

**NIAGARA FRONTIER CHAPTER  
NATIONAL RAILWAY HISTORICAL SOCIETY**

INVITES ALL TO THEIR  
**78th ANNUAL BANQUET**  
Saturday, March 24, 2018

Ilio Di Paolo's Restaurant  
3785 South Park Ave  
Blasdell, NY 14219

*Note Earlier Time!* → 11:30 am Cash Bar, 12:30 pm Dinner ←  
Silent Auction and Program Following

**Dinner Selection**

Dinner will be served Family Style:

The talented culinary staff of Ilio Di Paolo's will prepare an exquisite array of mouth-watering dishes for our dining pleasure. Chicken Marsala, Roasted Pork Loin will be featured, along with potatoes, Penne Pasta and vegetable. Dessert and coffee or tea. Also available is a vegetarian selection: Eggplant Parmigiana with Marinara sauce. Indicate number of vegetarian meals on order coupon below.

\$25.00 person

Entertainment:

" Films by James A. VanBrocklin"

See the late age of steam on the New York Central & Pennsylvania RR, early to mid 1950's.



Digitized from Jim's 8MM original movie film, and now a part of the Chapter's archives, scenes include Buffalo Central Terminal, Western New York and nearby in Pennsylvania at such locations as Renovo and the Elmira branch. Wherever steam held out, Jim was trackside with his camera capturing the final chapter of the Steam Age. The now late James A. VanBrocklin was a prolific photographer for many decades. His work is well known among rail historians, and our Chapter was indeed fortunate that he was one of our most dedicated and generous members for many decades. It is in his honor that the Chapter has digitized these movie films to preserve them for future generations.

Reservation Coupon must be received with full remittance no later than Saturday, March 17, 2018. For information call Becky Gerstung 434-5665 or Nancy Andrycha at 822-5111.

Note: No confirmations will be mailed. You may pick up your tickets at the door.

Mail Reservations to: Nancy Andrycha  
49 Seward Street  
Buffalo, NY 14206-3552

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Reservation Coupon

Banquet March 24, 2018

Make Checks payable to **Niagara Frontier Chapter NRHS, Inc.** \$\_\_\_\_\_ Total

Name \_\_\_\_\_

Street and City \_\_\_\_\_

State and Zip \_\_\_\_\_

Telephone No. \_\_\_\_\_

Indicate number of Vegetarian meals here: \_\_\_\_\_

